



RECEIVED

JUL 18 2024

DAVIS COUNTY CLERK

STATEMENT OF DISSOLUTION

STATE OF UTAH)
ss:
COUNTY OF DAVIS)

I Anthony O. "Tony" Thompson am no longer a candidate or officeholder and do solemnly swear that I am no longer receiving contributions and am no longer making expenditures; the ending balance on my last summary report is zero and the balance in my separate campaign bank account is zero; and I am submitting with this statement a final summary report showing a zero balance.

Not for Public review.

/s/ Anthony O. "Tony" Thompson

July 12, 2024

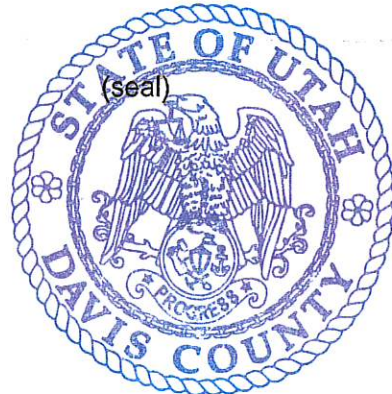
Signature

[Handwritten signature of Anthony O. Thompson]

Date

Subscribed and sworn before me this 18 day of July, 2024.

[Handwritten signature of Rebecca L Abbott]
Notary Public or Deputy Clerk



Davis County Clerk
61 South Main Street, Room 104 - P.O. Box 618 - Farmington, UT 84025
Tel: 801-451-3508 Fax: 801-451-3421 Email : Clerk@DavisCountyUtah.gov

RECEIVED

JUL 18 2024

DAVIS COUNTY CLERK



Campaign Financial Report

CANDIDATE NAME	Anthony O. "Tony" Thompson
OFFICE	Davis County Recorder
PARTY	Republican

Please check the appropriate report being filed:

<input type="checkbox"/>	Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention.
<input type="checkbox"/>	Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election.
<input type="checkbox"/>	After Primary Election. Due within thirty (30) days following the Primary Election.
<input type="checkbox"/>	Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election.
<input type="checkbox"/>	After General Election. Due within thirty (30) days following the General Election.

	TOTALS FROM LAST REPORT	TOTALS FROM THIS REPORT	CUMULATIVE REPORT
Total contributions	\$2,253.59	\$685.38	\$2,938.97
Total campaign expenses	\$2,253.59	\$685.38	\$2,938.97
Balance at the time of this report (cannot have a negative balance)	\$0.00	\$0.00	\$0.00

I do hereby certify that, to the best of my knowledge, the information provided on this report is a full and accurate reporting of my campaign financial activities, all receipts and expenditures have been reported for this period beginning April 1, 2024 and ending July 11, 2024 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 7/12/24 Signature /s/ Anthony O. "Tony" Thompson

RECEIVED

JUL 18 2024

DAVIS
COUNTY CLERK

EXPENSES

Anthony O. "Tony" Thompson	Candidate Name
Davis County Recorder	Office
Republican	Political Party

Date	Expenditure made to:	Purpose of Expenditure	Amount
4/2/24	WebstaurantStore	Convention Booth supplies	\$ 640.80
4/11/24	Gordons Copyprint	Convention Booth supplies	12.97
4/12/24	Walmart	Convention Booth supplies	31.61
Total			\$ 685.38

*Filed under Protest.
Not for Public review.*