



STATEMENT OF DISSOLUTION

STATE OF UTAH)
 ss:
COUNTY OF DAVIS)

I ARNOLD BUTCHER am no longer a candidate or officeholder and do solemnly swear that I am no longer receiving contributions and am no longer making expenditures; the ending balance on the my last summary report is zero and the balance in my separate campaign bank account is zero; and I am submitting with this statement a final summary report showing a zero balance.

Arnold Butcher
Signature

June 25, 2018
Date

Subscribed and sworn before me this 25 day of June, 2018.

Kristi Kerbs
Notary Public or Deputy Clerk

(seal)

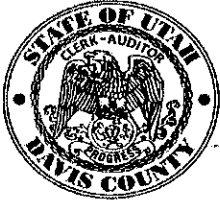


Davis County Clerk/Auditor
61 South Main Street, Room 104 - P.O. Box 618 - Farmington, UT 84025
Tel: 801-451-3508 Fax: 801-451-3421 Email : ClerkAuditor@DavisCountyUtah.gov

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JUN 25 2018

DAVIS
COUNTY CLERK



Campaign Financial Report

CANDIDATE NAME **Arnold D. Butcher**
 OFFICE **Sheriff**
 PARTY **Republican**

Please check the appropriate report being filed:

	Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention.
	Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election.
X	After Primary Election. Due within thirty (30) days following the Primary Election.
	Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election.
	After General Election. Due within thirty (30) days following the General Election.

	TOTALS FROM LAST REPORT	TOTALS FROM THIS REPORT	CUMULATIVE REPORT
Total contributions		\$2,287.44	\$2,287.44
Total campaign expenses		\$2,287.44	\$2,287.44
Balance at the time of this report. (cannot have a negative balance)		\$0.00	\$0.00

I do hereby certify that, to the best of my knowledge, the information provided on this report is a full and accurate reporting of my campaign financial activities, all receipts and expenditures have been reported for this period beginning April 6, 2018 and ending June 5, 2018 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date

June 25, 2018

Signature

Arnold Butcher

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CONTRIBUTIONS

Arnold D. Butcher

Candidate Name

Sheriff

Office

Republican

Political Party

Date	Name of Contributor	Mailing Address & ZIP Code	Amount
4/16/18	Carry over from first report		\$ 184.17
6/2/18	Arnold Butcher	1154 w 2600 n Clinton, Ut 84015	1,000.00
6/5/18	Arnold Butcher	1154 w 2600 n Clinton, Ut 84015	1,103.27
Total			\$ 2,287.44

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