

FINANCIAL CAMPAIGN REPORT

TO: Steve S. Rawlings, Davis County Clerk/Auditor

Full Name of Candidate DAVID S NELSON

Street Address 730 WEST KENSINGTON

City FARMINGTON, Utah 84 025

Phone: Home 801-451-6827 Business 801-618-6684

Name of Office DAVIS CTY SCHOOL BOARD, PERC # 3

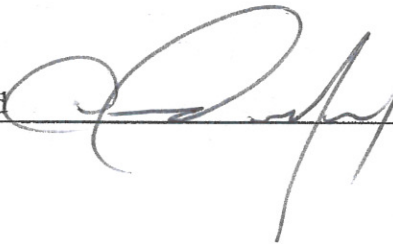
District Office (If Applicable) _____

Political Party (If Applicable) _____

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>0</u>		\$ <u>8800.00</u>		\$ <u>8,800.00</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>98.00</u>		\$ <u>98.00</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>8898.00</u>		\$ <u>8,898.00</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning APRIL 1, 2014 and ending APRIL 30, 2014 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date April 26, 2014

Signed 

RECEIVED
APR 28 2014
DAVIS
COUNTY CLERK

