FINANCIAL CAMPAIGN REPORT

| TO: SteveS.Rawlings, Davis County Clerk/Au | iditor | | | | |
|---|------------------------------|----------------------------|----------------------|--|--|
| Full Name of Candidate RICHARD THOMAS | MAUGHAN | | | | |
| Street Address 990 E 150 SOUTH | | | | | |
| City LAYTON | | , Utah 84041 | · | | |
| Phone: Home 801-544-3183 | Business 801-45 | 1-3225 | | | |
| Name of Office DAVIS COUNTY RECORDER | 2 | | | | |
| District Office (If Applicable) | | | | | |
| Political Party (If Applicable) REPUBLICAN | | | | | |
| | | | | | |
| | TOTALS FROM + LAST REPORT | TOTALS FROM THIS REPORT | CUMULATIVE REPORT | | |
| 1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2) | _\$ | \$ 2872.92 | \$ 2872.92 | | |
| 2. Aggregate total of contributions of \$50.00 or less | \$ | \$ 50.00 | \$ 50.00 | | |
| 3. Total campaign expenses (from Form "B" on page 3) | \$ | \$ 2922.92 | \$ 2922.92 | | |
| 4. Balance at the end of this reporting | \$ | \$ 0.00 | \$0.00_ | | |
| | | | | | |
| I do hereby certify that, to the best of my knowledge. all receipts and expenditures have been reported for the period beginning 14 March 2014 and ending 13 out 2014!, and that there are no bills or obligations outstanding and unpaid except as set forth in this report. | | | | | |
| Date 13 Oct., 2014 | Signed RT | naugha | N | | |

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ITEMIZED EXPENDITURE REPORT (FORM "B")

| Date of Expenditure | Person or Organization To Whom Expenditure was made | Purpose of Expenditure | Amount |
|------------------------|---|----------------------------|--------------|
| 03/14/2014 | DAVIS COUNTY GOVERNMENT | FILING FEE | \$ 947.00 |
| 03/18/2014 | NANCY MAUGHAN | COPIES | \$ 5.00 |
| 03/18/2014 | DAVIS COUNTY REPUBLICAN WOMEN | BOOTH FEE | \$ 30.00 |
| 03/20/2014 | STAPLES | PUBLICITY LABELS, PRINTING | \$ 62.29 |
| 03/21/2014 | WEB.COM | WEBSITE DESIGN & HOSTING | \$ 114.95 |
| 03/27/2014 | LOMAX TYPE DESIGN | PUBLICITY CARDS | \$ 120.00 |
| 03/27/2014 | SAM'S CLUB | CONVENTION SUPPLIES | \$ 36.42 |
| 03/27/2014 | GORDON'S COPY SHOP | BROCHURES | \$ 28.21 |
| 03/28/2014 | DAVIS COUNTY REPUBLICAN PARTY | CONVENTION BOOTH RENTAL | \$ 150.00 |
| 04/01/2014 | US DESIGN GARDEN PLAZA LLC | CAMPAIGN TEE SHIRTS | \$ 195.48 |
| 04/01/2014 | GOODSON'S SIGNS | CAMPAIGN POSTERS | \$ 90.78 |
| 04/04/2014 | SHADES OF GRAY | BROCHURES & MAILING | \$ 1085.11 |
| 04/07/2014 | SAM'S CLUB | CONVENTION SUPPLIES | \$ 57.68 |
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ITEMIZED CONTRIBUTION REPORT (FORM "A")

| Date Date | Name of Contributor | Mailing Address & Zip Code | Amount | |
|--------------|--------------------------|--|------------|--|
| 03/20/2014 | KEVIN & LAURA SAMUELSON | 114 W 650 S., CENTERVILLE, UT 84014 | \$ 100.00 | |
| 03/23/2014 | ROBERT & LYNDA STRINGHAM | 892 E 450 S., KAYSVILLE, UT 84037 | \$ 100.00 | |
| 03/23/1024 | LANCE & CARMEN SAMUELSON | 1203 W 475 S., FARMINGTON, UT 84025 | \$ 250.00 | |
| 03/27/2014 | RANDALL HEAPS | 977 E 150 S., LAYTON, UT 84041 | \$ 200.00 | |
| 03/31/2014 | STEVEN K. RANDALL | 55 S 2550 E., LAYTON, UT 84040 | \$ 1000.00 | |
| 04/02/2014 | KEN & LAILE LOMAX | 265 E 175 S., LAYTON, UT 84041 | | |
| 04/02/2014 | ERIN KAY GRIFFETH | 836 W 1075 S, #301, BRIGHAM CITY, UT 84302 | \$ 100.00 | |
| 04/02/2014 | HEIDI LYN STRINGHAM | 1571 W BARRINGTON, KAYSVILLE, UT 84037 | \$ 50.00 | |
| 04/13/2014 | JERRY STEVENSON | 1815 W GENTILE, LAYTON, UT 84041 | \$ 200.00 | |
| 04/13/2014 | RICHARD T. MAUGHAN | 990 E 150 S., LAYTON, UT 84041 | \$ 766.50 | |
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(If additional space is needed, use blank paper and list information in the above format and file with this report)

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