

# 4-H Poultry Show

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**Committee Member: Karson Anderson**

**Phone: 435-919-1329 Email: karson.anderson@usu.edu**

## GENERAL RULES:

- This is a 4-H Youth Poultry Show for Davis County residents. Youth enrolled in 4-H ages 5 to 18 are eligible to participate.
- Indicate whether Large Fowl or Bantams.
- Indicate sex whether it is a cock, cockerel, hen or pullet. Cock is a male bird that is over a year old. Cockerel is a male bird under a year old. Hen is a female bird that is over a year old.
- Pullet is a female bird that is under a year old.
- No sick birds will be allowed.
- There will be 2 main classes. First class will be the “4-H Poultry Showmanship” class for cloverbuds (kids ages 5 to 8), juniors (ages 8 to 10), intermediates (ages 11-14), seniors (15-18). The second class the “Breed Quality” class where birds will be judged in their cages with trophies being given as outlined under “TROPHIES” section below.
- No exhibitors will be allowed during the judging of the “Breed Quality” class.
- Exhibitors are allowed to enter 2 birds in the show.

**Entry Deadline:** August 1<sup>st</sup> 2019

**Entry Fee:** \$2.00 per bird

## PREMIUMS:

1st Place: \$2

2nd Place: \$1

3rd Place: Ribbon

Premiums to be collected at the Legacy Center ticket office on Saturday, August 17<sup>th</sup> from 2:00 pm – 5:00 pm OR in the South Exhibit Building on Monday, August 20<sup>th</sup> from 2:00 pm – 6:00 pm. **ANY PREMIUM MONEY NOT CLAIMED BY 6:00 PM AUGUST 20<sup>th</sup>, 2019 WILL BE FORFEITED**

## TROPHIES:

Trophies will be given for: best bird of show, champion and reserve hen, champion and reserve rooster, champion and reserve bantam, champion and reserve poultry showmanship (juniors), champion and reserve poultry showmanship (intermediate), champion and reserve showmanship (seniors)

## PLACING AND RELEASE OF EXHIBITS:

- Birds will be *accepted* on **Tuesday, August 13<sup>th</sup> from 4:00 pm – 6:00 pm.**
- Birds will be *released* on **Saturday, August 17<sup>th</sup> at 9:00 pm.**
- Judging will take place the evening of August 13<sup>th</sup>, 2019.
- Please plan on participating in the 4-H Poultry Showmanship class. 4-H youth ages 5 to 18 are eligible to participate but must be familiar with Poultry Showmanship rules and protocol (contact Karson Anderson at the USU Extension to get a copy of showmanship rules and protocol).
- **The Poultry Showmanship Class** will take place **Tuesday, August 13<sup>th</sup> at 7:00 p.m.**

# Poultry Application

**4-H Poultry Chairperson: Karson Anderson**

Name(s) \_\_\_\_\_  
 \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 Phone \_\_\_\_\_  
 E-Mail \_\_\_\_\_  
 Age \_\_\_\_\_ (if entering in youth divisions {18 & below} or  
 to be entered for the Apple Tree/Apple Village Senior Awards {55+})

**(OFFICE USE ONLY)**

<b>Premium</b>	BoS _____
<div style="border: 1px solid black; width: 100px; height: 100px; margin: 0 auto;"></div>	Bod _____
	Blue _____
	Red _____
	White _____

Please accept the entries indicated below, subject to the rules and classifications governing exhibits at the Davis County Fair as published under “General Rules” at [www.davisfair.com/compete](http://www.davisfair.com/compete), by which I hereby agree to be governed in exhibiting the same. I further declare that all statements made in connection with said entries are true. I hereby release the Davis County Fair from all liability of every kind and character on account of loss, damage, or injury to property, which I may have at the Davis County Fair. No entries will be recorded without the proper fees.

**\*\*\*Make checks payable to DAVIS COUNTY.**

<b>Description of Bird</b>				
Breed (i.e. Rhode Island Red)	Class (write Showmanship or Breed Quality or “Both” if competing in both classes with the same bird)	Large Fowl or Bantam	Sex	Entry Fee Paid?

**CERTIFICATION:** I hereby certify that the above information is correct and that the undersigned exhibitor is a bona fide member of 4-H.

\_\_\_\_\_  
 Signature of Exhibitor

Entries must be made on this form (this side only). If making entries in more than one division, use a separate blank form for each. Copies may be made of this form.