

Open Horse Show 2019

Chairperson: Karson Anderson 801-888-2627
Show Secretary: Laurie Knighton

Date: Saturday, August 10th, 2019
Time: 8am
Registration: 7am
Location: Legacy Event Center

Entry Forms Mailed To:
 Karson Anderson
 80 E 725 S
 Kaysville, UT 84037

Rules for Entry

1. Show is open to anyone inside or outside of Davis County.
2. Entry Fee \$5 a class or \$25 unlimited
3. To be eligible for an all-around it will be “one horse one rider”.
4. Awards will be given to Grand & Reserve in each Age division.
5. Premiums are given up to 5th place.

Age Divisions Grade will be as of January 1, 2019

- Junior (Grades 3-5)
- Intermediate (Grades 6-8)
- Seniors (Grades 9-12)
- Adults (19 and Older)
- Snaffle Bit (Horses 5 and Under that have never been shown in a curb bit)

Class List

Fitting and Showmanship

1. Junior
2. Intermediate
3. Senior
4. Adults
5. Snaffle Bit

Western Horsemanship on Rail

6. Junior
7. Intermediate
8. Senior
9. Adults
10. Snaffle Bit

Western Pleasure

11. Junior
12. Intermediate
13. Senior
14. Adults
15. Snaffle Bit

Western Equitation

16. Junior
17. Intermediate
18. Senior
19. Adult
20. Snaffle Bit

Ranch Riding

21. Junior
22. Intermediate
23. Senior
24. Adult
25. Snaffle Bit

Open Classes (Doesn't count toward all around)

26. Lead Line (Youth 6 and Under)
27. Walk Trot (Youth 7 and Under)
28. Matched Pairs

English Classes

Hunter under Saddle

29. Junior
30. Intermediate
31. Senior
32. Adult
33. Snaffle Bit

English Equitation

34. Junior
35. Intermediate
36. Senior
37. Adult
38. Snaffle Bit

Speed Events

Barrels

39. Junior
40. Intermediate
41. Senior
42. Adult
43. Snaffle Bit

Pole

44. Junior
45. Intermediate
46. Senior
47. Adult
48. Snaffle Bit

Key Hole

49. Junior
50. Intermediate
51. Senior
52. Adult
53. Snaffle Bit



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Open Horse Show Registration Form 2019

Mail Forms To: Karson Anderson 80 E 725 S Kaysville UT 84037 Checks Payable to: Davis County
*Use separate form for each Exhibitor and Horse *(One horse/One Rider for each form)*

Exhibitor Name: _____

Division: _____

Contact Phone #: _____

Address: _____

Horse Name: _____

Classes: (Please list each class number you want to enter)

By signing this application, I agree to release and hold harmless Davis County, the Show management and/ or person in anyway connected with the show from loss, damage or injury resulting from participation in these events.

Exhibitor Signature: _____

Parent/Guardian Signature: (if under 18) _____