



The Davis County Arts Advisory Committee Presents

A Night with the Masters

Featuring Special Guests—Mary Cassatt & Georgia O'Keefe

Opening Reception

Friday, September 22, 2017

61 South Main Street, Rm. 131, Farmington, 6:30pm-8pm*

We welcome you to a reception honoring the artists who have works in the

6th Annual Davis County Art Exhibit

If you would like to submit art in the exhibit, please contact mquilter@daviscountyutah.gov

*Water colors, story-telling, & crafts for kids begin at 7pm

Davis County Headquarters Library—133 S. Main, Farmington

Light refreshments will be served

August 17, 2017

RE: 6th Annual Davis County Fine Art Exhibit

Dear Artist:

The 2017 Davis County Fine Art Exhibit is coming up on September 22nd. That's just over a month from now and we hope you are planning on joining us this year and submitting some of your artworks. We continually get comments from visitors to the Administration Building and Headquarters Library about the artwork and the wonderful addition it is to our buildings. We hope you will take this opportunity to exhibit your work, promote appreciation of the arts and expose some younger residents to the world of art.

The 2016/17 Davis County Art Exhibit/Competition will begin on September 22, 2017 and run through March 16, 2018.



This exhibit will have a juried entry component. All submissions will be juried and a limited number will be accepted for exhibit. This exhibit will include submissions of original paintings, sculptures and other mediums as accommodations within the building allow.

There will be **CASH PRIZES** as well as some **PURCHASE AWARDS**. Submittals will be accepted from 8:00 am to 5:00 pm September 13th, 14th and 15th.

NO SUBMISSIONS WILL BE ACCEPTED AFTER SEPTEMBER 15th.

IMPORTANT INFORMATION FOR ARTISTS:

1. *There will be a \$15.00 non-refundable entry fee for each artwork submitted.*
2. *Each artist may submit up to **three** artworks.*
3. *Artists can be from anywhere and need not be from Davis County.*
4. *Submitted artworks will be juried on September 18th and results will be emailed.*
5. *Artworks not accepted may be picked up September 19th through the 22nd.*
6. *Accepted artworks **will be on display September 22, 2017 through March 16, 2018.***
7. *Prize money will go to First, Second and Third Place winners.*
8. *Two dimensional fine artworks must have a minimum of 2" gallery wrap or be framed. All two dimensional works must be ready to hang with wire hanging system or "D" rings (please*

- do not submit work with saw tooth or other hanging systems.) “D” rings with no wire are preferred.*
- 9. Three dimensional pieces will need to be able to stand securely on the floor or a pedestal and not be too fragile for display in public areas.*
 - 10. There are no date-created limits, but no artworks previously submitted will be accepted.*
 - 11. There will be limits on our ability to hang very large pieces. You are encouraged to keep two dimensional pieces 6’w x 6’h maximum. (Exceptions may be made by prior approval of the Art Committee.)*
 - 12. Artists are encouraged to submit pieces that will be available for purchase awards from the County, but not-for-sale pieces will be accepted.*
 - 13. You will be asked to specify a minimum price you would accept for a purchase award on the loan form or, if not-for-sale, then a value for insurance purposes.*

We sincerely appreciate all those that will be participating in this great event. We have set a standard as one of the premier art events in Utah and we need your help to keep it that way. This event will increase awareness of the importance of art and of you, as an artist, in our community.

See you in September.

A handwritten signature in black ink that reads "Barry M. Burton". The signature is written in a cursive, flowing style.

Barry M Burton
Co-Chair, Davis County Art Advisory Committee