



# Campaign Financial Report

CANDIDATE NAME

Emilie Daly

OFFICE

Davis School Board - District 2

PARTY

—

Please check the appropriate report being filed:

<input type="checkbox"/>	Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention.
<input type="checkbox"/>	Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election.
<input type="checkbox"/>	After Primary Election. Due within thirty (30) days following the Primary Election.
<input type="checkbox"/>	Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election.
<input checked="" type="checkbox"/>	After General Election. Due within thirty (30) days following the General Election.

	TOTALS FROM LAST REPORT	TOTALS FROM THIS REPORT [1]	CUMULATIVE REPORT [2]
Total contributions	3,086.00	0	3,086.00
Total campaign expenses	2,166.33	919.67	3,086.00
Balance at the time of this report. (cannot have a negative balance)	919.67		0

I do hereby certify that, to the best of my knowledge, the information provided on this report is a full and accurate reporting of my campaign financial activities, all receipts and expenditures have been reported for this period beginning 10/27/2020 and ending 12/3/2020 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date

11/30/2020

Signature

Emilie Daly

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DEC 0 2020

DAVIS COUNTY CLERK







**STATEMENT OF DISSOLUTION**

STATE OF UTAH     )  
  ss:  
COUNTY OF DAVIS    )

I Emilie Daly am no longer a candidate or officeholder and do solemnly swear that I am no longer receiving contributions and am no longer making expenditures; the ending balance on the my last summary report is zero and the balance in my separate campaign bank account is zero; and I am submitting with this statement a final summary report showing a zero balance.

Emilie Daly  
Signature

11/03/2020  
Date

Subscribed and sworn before me this 3<sup>rd</sup> day of December, 2020.

Michelle L. Gach  
Notary Public or Deputy Clerk



Davis County Clerk/Auditor  
61 South Main Street, Room 104 - P.O. Box 618 - Farmington, UT 84025  
Tel: 801-451-3508 Fax: 801-451-3421 Email : ClerkAuditor@DavisCountyUtah.gov

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