

Campaign Financial Report

CANDIDATE NAME	Anthony O. "Tony" Thompson
OFFICE	Davis County Recorder
PARTY	Republican

Please check the appropriate report being filed:

	Prior to political party convention. Due between fourteen (14) days and seven (7) days immediated prior to convention.	
	Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election.	
×	After Primary Election. Due within thirty (30) days following the Primary Election.	
	Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election.	
	After General Election. Due within thirty (30) days following the General Election.	

	TOTALS FROM LAST REPORT	TOTALS FROM THIS REPORT	CUMULATIVE REPORT
Total contributions	\$16,828.40	\$0.00	\$16,828.40
Total campaign expenses	\$16,828.40	\$0.00	\$16,828.40
Balance at the time of this report. (cannot have a negative balance)	\$16,828.40	\$0.00	\$0.00

I do herby certify that, to the best of my knowledge, the information provided on this report is a full and accurate reporting of my campaign financial activities, all receipts and expenditures have been reported for this period beginning June 21, 2020 and ending July 27, 2020 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date

July 28,2020 Signature

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CONTRIBUTIONS

Anthony O. "Tony" Thompson

Davis County Recorder

Republican

Political Party

Office

Candidate Name

Date	Name of Contributor	Mailing Address & ZIP Code	Amount
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EXPENSES

Anthony O. "Tony" Thompson Candidate Name

Davis County Recorder Office

Republican Political Party

Date	Expenditure made to:	Purpose of Expenditure	Amount
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EXAMPLE 1 EXAMPLE 1 STATEMENT OF DISSOLUTION
STATE OF UTAH) ss: COUNTY OF DAVIS)
I <u>ANTHONY</u> O. TONY THOMPSON am no longer a candidate or officeholder and do solemnly swear that I am no longer receiving contributions and am no longer making expenditures; the ending balance on the my last summary report is zero and the balance in my separate campaign bank account is zero; and I am submitting with this statement a final summary report showing a zero balance.
Autory of Pay July 31, 2020 Signature Date
Subscribed and sworn before me this $3/$ day of $3/$, $20/20$.
Notary Public or Deputy Clerk
Davis County Clerk/Auditor 61 South Main Street, Room 104 - P.O. Box 618 - Farmington, UT 84025 Tel: 801-451-3508 Fax: 801-451-3421 Email : ClerkAuditor@DavisCountyUtah.gov